| SC | LIC | ITA [.] | ΓΙΟΝ, ΟF | FFER A | ND AWARD | | | NTRACT IS A RATED ORDER DPAS (15 CFR 700) | | | RAT | PA | ge 1 | OF | PAGE(S) 124 | |
|---|--------------------------------|-------------------------------------|---|-----------------|--|----------------------|--|--|--|--------------------------|-------------------------------|-----------------|-------------|------------------------|----------------|------------------|
| 2. COI | NTRACT N | NO. | | 3. SOLICITA | FION NO. -QFOB-12-32487 | , <u>-</u> | 4. TYPE OF SOLICITATION ☐ SEALED BID (IFB) ☑ NEGOTIATED (RFP) | | | | 5. DATE ISSUED 6. REQ 11/9/11 | | | QUISITION/PURCHASE NO. | | |
| 7. ISS | JED BY | | | · | CODE | | 8. ADDRESS OFFER TO (If other than Item 7) | | | | | | | | | |
| FI 21 | EDSIN 00 Cr | M - Do ystal | ices Adminis DD Acquisiti Drive, Suite A 20406 | on | | | ATTN: Denise VonDibert, Contracting Officer Angela Holden, Contract Specialist | | | | | | | | | |
| NOT | E: In | seale | d bid solicitati | ions "offer" a | and "offeror" mean "bid" a | and "bide | der' | 17 | | | | | | | | |
| | | | | | | SOLIC | CIT | ATI | ON | | | | | | | |
| | | | • | • | rnishing the supplies or se | | | | | | • | specified in | Item 8, | or if ha | nd ca | rried, in the |
| | • | • | | | te 800, Arlington, VA 20406 | | | | | | | anditiona conta | inad in thi | o oolioitoti | 00 | |
| CAUTION LATE Submissions, Modifications, and Withdrawals: See Section L, Provision No 10. FOR A. NAME | | | | | | | | B. TELEPHONE NO. (NO COLLECT CALLS) C. E-MAIL ADDRESS | | | | | | | | |
| INFORMATION CALL: | | | Denis | er 🖟 | r AREA CODE | | | MBER | EXT. | denise.vondibert@gsa.gov | | | OV | | | |
| | | | Ange | | 703 | | | 605 | 3633 | angela.holden@gsa.go | | | | | | |
| | | | | | | | | 703 | | 605 | 3170 | | | | | |
| | T | 1 | | DESCRIPT | | TABLE | _ | | | TS | | | | | | |
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| | | | | | OFFER (Must I | be full | y c | omp | olete | ed by offe | ror) | | | | | |
| TON | E: Ite | m 12 | does not app | ly if the solid | citation includes the prov | isions at | 52 | .214- | 16, M | inimum Bid A | Acceptance I | Period. | | | | |
| | | | | | ees, if this offer is accepted within on which prices are offered at the | | | • | | • | | | • | , | | e for receipt of |
| 13. DISCOUNT FOR PROMPT PAYMENT 10 CALENDAR DA | | | | | | | | 0 CAL | .ENDA | R DAYS (%) |) 30 CALENDAR DAYS (%) | | | CALENDAR DAYS (%) | | |
| (See Section I, Clause No. 52.232-8) | | | | | | | % | | | | % | | | % | | |
| 14. ACKNOWLEDGMENT OF AMENDMENTS (The offeror AMENDMENT | | | | | | | | DATE | | | AMENDMENT NO. | | | DATE | | |
| acknowledges receipt of amendments to the SOLICITATION for offerors and related documents numbered and dated: | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 15A. NAME CODE FACILITY | | | | | | | <u> </u> | | 16. N | IAME AND TITLE | OF PERSON A | UTHORIZED | TO SIGN | OFFER | (Type | or print) |
| AND ADDRESS OF OFFEROR | | | | | | | | | | | | | | | | · • / |
| | | 15B. TE | LEPHONE NUMBER | <u> </u> | 15C. CHECK IF REMITT | ANCE ADD | DRE: | SS IS | 17. SI | GNATURE | | | 18. OFFE | R DATE | | |
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| 22. AL | ٦. | | ING OTHER THAN F | ULL AND OPEN C | | | 23. SUBMIT INVOICES TO ADDRESS SHOWN IN (4 copies unless otherwise specified) | | | | | | EM | | | |
| | | S.C. 230 | |) | 41 U.S.C. 253(c) (|) | | | | | | | | | | |
| 24. AC | MINISTE | RED BY (| f other than Item 7) | | CODE | | | 25. PA | YMENT \ | VILL BE MADE BY | | | CC | DDE | | |
| 26 N/ | ME OF C | ONTRAC | TING OFFICER (Type | e or print) | | | 27. UNITED STATES OF AMERICA | | | | | | | 28 | AWARD | DATE |
| _v. 14/ | 01 0 | J | 3. 1 IOLIN (19PI | - 2. 6() | | | | ZO. AVI | | | | | | | | |
| | | | | | | | - | (Simplifyer of Controlling Office) | | | | | | | | |
| | | | | | | | (Signature of Contracting Officer) | | | | | | | | | |